

**ALSRI GOLF CLUB**

**1/24/20 BOARD MEETING MINUTES**

**ACTION ITEMS ARE IN *ITALICS* BELOW.**

**1. PREVIOUS BUSINESS**

**A. 2020 CALENDAR**

**OUTSTANDING CONTRACTS – ALL CONTRACTS ARE FINALIZED FOR THE YEAR.**

***VEGAS UPDATE – VICTOR WILL SEND OUT THE VEGAS FINAL PRICES FOR THE WEBSITE BY 2/17/20. THE FLYER AND REGISTRATATION FORM WILL BE SENT OUT BY 2/24/2020.***

**2. PRESIDENT’S REPORT**

**BOARD MEETING/SURVIVOR 2020 DATES:**

***3/13/20, 5/15/20, 7/17/20, 9/18/20, 11/13/20***

**3. BOARD MEMBER REPORTS**

**A. PRESIDENT’S REPORT**

**SEE BOARD MEETING CALENDAR ABOVE.**

**B. MEMBERSHIP CHAIRMAN’S REPORT**

**59 MEMBERS - 2020.**

**C. TREASURER’S REPORT - \$9,800 BANK BALANCE.**

**D. TOURNAMENT CHARIMAN’S REPORT**

**MILE SQUARE – PLAYERS COURSE (LAST YEAR WILL BE OPEN).**

**E. NEWSLETTER EDITOR’S REPORT**

***DEADLINE FOR ARTICLE SUBMISSIONS IS 2/7/20.***

**F. HANDICAP CHARIMAN’S REPORT**

**NEW WORLD HANDICAP SYSTEM HAS NOW STARTED.**

**G. WEBMASTER REPORT**

***GEORGE WILL POST THE MINUTES FROM THIS MEETING AND ADD THE LINK/REGISTRATION FOR VEGAS WHEN AVAILABLE.***

**H. COMPETITION CHAIRMAN'S REPORT –**

***ALSRI TOURNAMENTS WILL FOLLOW UPDATED 2019 SCGA RULES, INCLUDING LOCAL RULE REGARDING PENALTY AREAS AND LOST BALLS.***

**NEXT MEETING – MARCH 13, 2020**

**AGENDA: BROOKSIDE & VEGAS UPDATE**