### ALSRI GOLF CLUB 7/20/18 BOARD MEETING MINUTES

### ACTION ITEMS ARE IN ITALICS BELOW.

**1. PREVIOUS BUSINESS** 

# 2018 CALENDAR - OUTSTANDING CONTRACTS -

- GRIFFITH PARK (10/12): RICH WILL FINALIZE THE CONTRACT AND SEND US THE INFORMATION ONCE COMPLETED (\$61 TOURNAMENT REGISTRATION FEE).
- LOS SERRANOS (12/7): RICH WILL FINALIZE THE CONTRACT AND SEND US THE INFORMIATON ONCE COMPLETED.

# 2. BOARD MEMBER REPORTS

- A. PRESIDENT'S REPORT 2018 BOARD MEETING DATES: 9/21/18, 11/9/18
- B. MEMBERSHIP CHAIRMAN'S REPORT N/A
  - C. TREASURER'S REPORT

# **APPROXIMATE CURRENT BANK BALANCE IS APPROXIMATELY \$10,000**

### D. TOURNAMENT CHARIMAN'S REPORT - N/A

- E. NEWSLETTER EDITOR'S REPORT
- ARTICLE SUBMISSIONS DUE TO LARRY BY 8/10
- F. HANDICAP CHARIMAN'S REPORT N/A
- G. WEBMASTER REPORT N/A
- H. COMPETITION CHAIRMAN'S REPORT N/A
- 3. NEW BUSINESS
- A. BOARD VOTED TO DEDICATE PROFITS FROM THE LAS VEGAS TOURNAMENT TOWARD THE HOSPITATLITY SUITE FOR NEXT YEAR'S EVENT, IF NEEDED (\$500)
- B. BOARD VOTED TO ADD BRYAN INOUE AS A BOARD MEMBER MEMBER AT LARGE

#### **NEXT MEETING – 9/21/2018**

AGENDA: GRIFFITH PARK